



Clark County Shooting Complex Advisory Committee PUBLIC MEETING

5:00pm Wednesday, September 20, 2023

Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Martin Olson, Dan Stark, Stephen McFadden, Danny Talbot

MEMBERS ABSENT (EXCUSED): Julie Black, Scott Lofgren

ATTENDANCE: 4

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst, Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <http://www.clarkcountynv.gov>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:00 pm by Martin Olson, Chair
- B. All cellular phones silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

- A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

- A. Roll call was taken. Four (4) Board Members present. A quorum was met.

IV. PUBLIC COMMENTS

There being no one present wishing to be heard on matters related to the agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

- A. Approval of Minutes of the regular meeting on July 19, 2023. Motion by Stephen McFadden and Second by Danny Talbot. All in favor. Motion approved.
- B. Approval of agenda was unanimously approved as written. Motion by Dan Stark and Second by Stephen McFadden. All in favor. Motion approved.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. Lead Shot Reclamation – Contractor will resume with dust-free wet process November 1, 2023- January 1, 2024.
- B. SNPLMA – Design group selected for all projects- “Knit”
- C. Financial Report – Revenue report distributed at meeting.
- D. Shotgun Center Kitchen Operations update – Vendor selected, “Tony’s Grill”. Currently going through permit process.
- E. Proposed fee adjustments for 2024 (Junior and R.U.G. late fees) – open for discussion and possible action at next meeting.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS: None

VIII. CORRESPONDENCE: None

IX. PUBLIC COMMENTS: None

X. NEXT MEETING DATE: Wednesday, November 15, 2023, 5:00pm

XI. ADJOURNMENT:
Meeting adjourned at 6:05 pm